

**JAWAHAR LAL NEHRU GOVERNMENT ENGINEERING COLLEGE**  
**SUNDERNAGAR, DISTRICT MANDI (HP)-175018**  
( NBA Accredited Institution)

Phone No. 01907-267199, 267688      Fax No. 01907-266811  
Website: www.jngec.ac.in      Email: jngechp@yahoo.co.in

No. 266

Dated 16-04-25

**NOTICE**

All the students of 3<sup>rd</sup> year (CE, ECE, ME & TE) are required to undergo Industrial Training as per the CBS curriculum of H.P.T.U. after 6<sup>th</sup> semester. The students who wish to undertake this training in industry / Institution / outside organization are directed to submit their confirmation of respective organization/ Institution / companies, by 25<sup>th</sup> May, 2025 positively, duly recommended by the HOD & the Departmental Coordinator. No application / request will be entertained directly without recommendation from the concerned department. The student will report to Training and Placement Cell as per schedule below.

Sr. No.	Day	Branch	Timing
1	Monday	Civil Engg.	11:00 A.M to 04:00 P.M
2	Tuesday	Mech. Engg.	11:00 A.M to 04:00 P.M
3	Wednesday	ECE	11:00 A.M to 04:00 P.M
4	Thursday	Textile Engg.	11:00 A.M to 04:00 P.M
5	Friday	Civil Engg.	11:00 A.M to 1:00 P.M
		Mech. Engg.	02:00 P.M to 04:00 P.M
6	Saturday	ECE & TE	11:00 A.M to 02:30 P.M

No application in this regard shall be entertained after 25<sup>th</sup> May, 2025.

Endst.No:GEC/SNR/T&P/Indust. Trg. /2025/- 1861-71  
Copy to:

- 1 All HOD/OIC's (ME, CE, ECE & TE) and Faculty coordinators, for information and necessary action, Please.
- 2 The P. A. to the Director for information, please.
- 3 Dr. Madhu Sharma, Coordinator IQAC for information and necessary action.
- 4 OIC (CSE) to display notice on college website
- 5 All departmental notice boards.

  
**Training & Placement Officer**  
Date: 16-04-25

  
**Training & Placement Officer**  
J.N. Govt. Engineering College  
Sundernagar, Distt. Mandi (H.P.)

**NAME OF DEPARTMENT -----**

JAWAHAR LAL NEHRU GOVERNMENT ENGINEERING COLLEGE

SUNDERNAGAR, DISTRICT MANDI (HP)-175018

Phone No. 01907-267199, 267688

Email id: tpo.jngec@gmail.com

Website: www.jngec.ac.in

Email: jngechp@yahoo.co.in

**APPLICATION FORM FOR INDUSTRIAL TRAINING FILLED IN CAPITAL LETTERS**

NAME OF STUDENT: \_\_\_\_\_ SEMESTER: \_\_\_\_\_

ROLL NUMBER: \_\_\_\_\_ SESSION: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL-ID: \_\_\_\_\_

I Am Willing To Undergo 6 Weeks **Industrial Training** ----- (Scheduled After 4<sup>th</sup>/ 6<sup>th</sup> Semester As Per HPTU Curriculum) In The Following Organization/ Institutions/ Company

NAME OF ORGANISATION/ INSTITUTION: \_\_\_\_\_

NAME & DESIGNATION OF HEAD: \_\_\_\_\_

COMPLETE ADDRESS IN CAPITAL LETTERS:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Brief Description of Work: \_\_\_\_\_

Contact Person: \_\_\_\_\_

**My brief academic details are as follows:**

Current CGPA: \_\_\_\_\_

Industrial Training: From \_\_\_\_\_ to \_\_\_\_\_ organization/

Institute on \_\_\_\_\_ (Name of work or Project allotted)

Project on: \_\_\_\_\_

I will submit the confirmation letter from the organization/ institution in the department and T& P Cell for record purposes.

It is requested that, I may please be issued recommendation letter/ NOC to undergo training after 4<sup>th</sup>/ 6<sup>th</sup> semester w.e.f (02<sup>nd</sup> June – 14<sup>th</sup> July 2025) in the above mentioned organization/ Institute for my industrial Training.

**Signature of student**

Recommended by

**T&P Coordinator, (Dept.)**